

Club Health Assessment for District 2 A1 through October 2017

| WIERK | ATIONAL | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 126129 | Angelo Campus | 11/06/2015 | Active | 9 | 4 | 1 | 3 | 50.00% | 19 | 2 | 0 | | | | М | N/R | | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 28 | 3 | 0 | 3 | 12.00% | 0 | | 0 | | 2 | | MC,SC | 0 | | |
| 126453 | Brown County Pecan Bayou | 01/11/2016 | Active | 16 | 0 | 1 | -1 | -5.88% | 10 | 0 | 2 | | 2 | | M,MC,SC | 5 | | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active | 60 | 8 | 1 | 7 | 13.21% | 50 | 0 | 0 | | | N | MC,SC | 1 | | \$40.00 |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 11 | | P,M,VP,MC,SC | 3 | | |
| 1148 | BANGS | 12/04/1944 | Active | 12 | 1 | 0 | 1 | 9.09% | 9 | | 0 | | 4 | N | M,MC,SC | 24+ | | |
| 33071 | BLANKET | 12/21/1976 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 1 | 3 | | 5 | R | P,M,MC,SC | 4 | | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 2 | 0 | | 5 | N | M,VP,MC,SC | N/R | | |
| 1157 | COAHOMA | 09/28/1955 | Active | 22 | 1 | 1 | 0 | 0.00% | 25 | 3 | 0 | | 2 | | M,MC,SC | 7 | | |
| 1158 | COLEMAN | 08/27/1928 | P- Active | 8 | 1 | 1 | 0 | 0.00% | 9 | 11 | 1 | | | N | T,M,VP,MC,SC | 6 | | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 18 | 2 | None | N | | N/R | | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 42 | 6 | 3 | 3 | 7.69% | 40 | 23 | 0 | | | N | SC | 0 | | \$170.00 |
| 104952 | CONCHO COUNTY | 03/10/2009 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 2 | 0 | | 3 | N | VP,MC,SC | 17 | | |
| 110125 | CONCHO VALLEY LAW ENFORCEMENT | 01/14/2011 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 6 | 2 | | 2 | N | M,MC,SC | 0 | | |
| 1164 | ELDORADO | 05/18/1928 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 5 | 1 | | 3 | | M,MC,SC | 5 | | |
| 32189 | GARDEN CITY | 05/11/1976 | Active | 17 | 1 | 0 | 1 | 6.25% | 14 | | 3 | | | N | M,VP,MC,SC | N/R | | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 12 | 1 | None | | | 24+ | | |
| 1167 | JUNCTION | 01/25/1945 | Active | 21 | 2 | 2 | 0 | 0.00% | 19 | 5 | 0 | | | N | MC,SC | 0 | | \$42.00 |
| 1169 | KINGSLAND | 01/19/1961 | Active | 103 | 4 | 4 | 0 | 0.00% | 103 | 7 | 0 | | | | P,M,MC,SC | 0 | | |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Active | 17 | 2 | 1 | 1 | 6.25% | 25 | 2 | 1 | | | N | P,MC,SC | 24+ | | |
| 1170 | LLANO | 04/01/1935 | Active | 42 | 3 | 4 | -1 | -2.33% | 46 | 5 | 0 | | | N | P,M,VP,SC | 0 | | |
| 1173 | MASON | 02/10/1942 | Active | 55 | 3 | 2 | 1 | 1.85% | 57 | 8 | 0 | | | N | MC,SC | 6 | | \$236.00 |
| 124756 | McCulloch County | 05/06/2015 | Active | 11 | 6 | 1 | 5 | 83.33% | 14 | 1 | 0 | | | | M,MC,SC | 15 | | |



Club Health Assessment for District 2 A1 through October 2017

| WIERNA | TIONAL | | Status | | | N | lember | ship | | | | | | Finance | LCIF | | | |
|----------------|-----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | | |
| 41655 | MERTZON IRION COUNTY | 06/28/1982 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 5 | | 4 | | M,VP,MC,SC | N/R | | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 75 | 4 | 3 | 1 | 1.35% | 68 | 24 | 0 | | | N | M,MC,SC | 0 | | \$1064.00 |
| 1178 | MIDLAND MORNING | 09/15/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 3 | | P,M,MC,SC | 0 | | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 2 | | 2 | N | M,MC,SC | 6 | | \$60.00 |
| 43451 | MIDLAND SUBURBAN | 02/21/1984 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 28 | 3 | | | N | P,T,M,VP,MC SC | 21 | | |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 45 | 3 | | | | VP,MC,SC | 0 | | \$30.00 |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 53 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | R | | 1 | | \$150.00 |
| 1182 | MILES | 10/15/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 8 | N | P,S,T,M,VP MC,SC | N/R | | \$40.00 |
| 1184 | NORTON | 10/29/1953 | Active | 18 | 3 | 0 | 3 | 20.00% | 15 | | 0 | 2 | None | N | | N/R | | |
| 1188 | REAGAN COUNTY | 06/23/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 14 | | 4 | | None | | | N/R | | |
| 1201 | ROBERT LEE SILVER L C | 03/13/1956 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 13 | 1 | 0 | | | N | M,VP,MC,SC | 19 | | |
| 125959 | Roscoe | 10/13/2015 | Active | 27 | 1 | 3 | -2 | -6.90% | 28 | 2 | 0 | | | | M,MC,SC | 0 | | |
| 1190 | ROWENA | 10/28/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | 2 | N | P,T,M,VP,MC SC | N/R | | |
| | SAN ANGELO CONCHO PEARL | 04/23/1992 | Active | 22 | 1 | 0 | 1 | 4.76% | <u>6</u> 21 | | 1 | | | N | M,MC,SC | 0 | | \$1514.00 |
| | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 90 | 3 | 4 | -1 | -1.10% | 96 | 13 | 0 | | | N | M,MC,SC | 0 | | \$20.00 |
| 1192 | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 92 | 9 | 4 | 5 | 5.75% | ₆ 76 | 6 | 0 | | | N | VP,MC,SC | 24+ | | |
| 119252 | SAN ANGELO LADY LIONS | 04/29/2013 | P- Active | 40 | 32 | 5 | 27 | 207.69% | 5 11 | 0 | 0 | | | | SC | 0 | | \$100.00 |
| | SAN ANGELO NORTH BY | 06/28/1972 | Active | 21 | 2 | 1 | 1 | 5.00% | 20 | 2 | 1 | | | N | P,VP,MC,SC | 20 | | |
| | NORTHWEST SAN ANGELO SOUTHSIDE | 01/29/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | ₅ 25 | | 5 | | 13 | N | M,VP,MC,SC | 24+ | | |
| 118249 | SANTA ANNA | 11/01/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 27 | 2 | None | | | 24+ | | |
| 1202 | SONORA | 05/09/1928 | Active | 55 | 0 | 0 | 0 | 0.00% | 58 | | 7 | | None | N | | 24+ | | |
| 1204 | STANTON | 04/10/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 0 | | 5 | | M,VP,MC,SC | 24+ | | |
| 1205 | STERLING CITY | 03/28/1929 | Active | 11 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 2 | | 4 | N | T,M,MC,SC | 24+ | | |
| 1206 | SWEETWATER | 09/16/1929 | Active | 63 | 3 | 0 | 3 | 5.00% | 55 | | 1 | | | N | P,VP,MC,SC | 1 | | \$20.00 |
| 31909 | WINGATE | 03/31/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 26 | 2 | None | | | N/R | | |



Club Health Assessment for District 2 A1 through October 2017

| FRMATIONAC | | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|---|---|-----------------------|-------------------------------------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net loss | | | If no report | When | Number | | | If no report | | |
| | | | on status quo | 15 | | | | is greater | | | in 3 | more than | of | | officers that | in 12 | | |
| | | | within last | members | | | | than 20% | | | months | one year | repeat | | do not have | months | | |
| | | | two years | appears | | | | appears | | | appears in | appears in | terms | | an active | appears in | | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | | |
| 1210 WIN | TERS | 05/23/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | N | M,MC,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|-------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 1149 | BIG SP | RING DOWN | ITOWN | 05/3 | 31/1929 |) C | ancelled(| 6*) 1 | 12/31/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 49 | 0 | 0 | 0 | 1,356 | 105 | 52 | 53 | 4.07% | 1,280 | 28 | 55% | 27% | 10% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.